

## ***“Unbroken”***

Sermon for First Christian Church (Disciples of Christ), Decatur,  
Georgia

Season of Pentecost, Sunday, August 21, 2011

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Holy Scriptures: Exodus 1: 8 – 2: 10

### Outline:

Unbroken is...

...our living, ongoing testament to the resilience of the human mind,  
body, and spirit.

...a Laura Hillenbrand story about Louis Zamperini. Hillenbrand has  
Chronic Fatigue Syndrome and is the author of  
"Seabiscuit". Zamperini was a Olympic miler, a WWII soldier, a  
defiant POW, and a reconciler.

...acts of perseverance and civil disobedience against that which is  
immoral, like those of the Hebrew midwives, Moses' mother, his  
sister, and the daughter of the Pharaoh.

...the “tie that binds” the lineage of our story of faith, and our

collective narrative of faith expressions and love.

...what makes the difference as we live into our part in the story whenever we serve with love, defy oppression and injustice, and then pass it on.

### **Exodus 1:8 - 2:10**

8Now a new king arose over Egypt, who did not know Joseph. 9He said to his people, “Look, the Israelite people are more numerous and more powerful than we. 10Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” 11Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. 12But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. 13The Egyptians became ruthless in imposing tasks on the Israelites, 14and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

15The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 16“When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” 17But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. 18So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” 19The midwives said to Pharaoh, “Because the Hebrew women are not

like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” 20So God dealt well with the midwives; and the people multiplied and became very strong. 21And because the midwives feared God, he gave them families. 22Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

2Now a man from the house of Levi went and married a Levite woman. 2The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. 3When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. 4His sister stood at a distance, to see what would happen to him.

5The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. 6When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. 7Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” 8Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. 9Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. 10When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”